

༄༅། བོད་ཀྱི་ནང་བསྟན་དཔེ་ཚོགས་ལྟེ་གནས་།

Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W3MS261	ImageGroup:	I3MS280
LCCN:	n/a	ISBN:	n/a

Title:	མདོ་སྐད་དན་ཏིག་དགོན་གྱི་ཚོ་ཏན་སྐར་བར་བཞུགས་པའི་རྩེ་འཇིགས་མེད་རིགས་པའི་སློ་བློ་གྲོས་གྱི་ ཡུག་དཔེ་གལ་ཆེན་རྣམས་ཕྱོགས་གཅིག་ཏུ་བཀོད་པ། mdo smad dan tig dgon gyi tshe tan sgar bar bzhugs pa'i rje 'jigs med rigs pa'i blo gros kyi phyag dpe gal chen rnam phyogs gcig tu bkod pa/
Author:	to-be-supplied to-be-supplied
Descriptor:	n/a
Original Publication:	n/a
Place:	n/a
Publisher:	n/a
Date:	n/a
Volume:	18
Total Volumes:	208
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
Scanning Information:	Scanned at Scanned in partnership with Tibetan Buddhist Resource Center, Cambridge, MA, USA. Comments: DPL480 RFP 85

७७। किंमसुखं विदुः किंमसुखं विदुः किंमसुखं विदुः किंमसुखं विदुः किंमसुखं विदुः

विदुः

विदुः

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ॐ नमो भगवते वासुदेवाय

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129
[Sanskrit text in Devanagari script, likely a Buddhist sutra or commentary. The text is written in a cursive style and spans multiple lines within a rectangular frame.]

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मिथुनमेव मन्त्रायाम्बुधिवपमकसुदयपदेयम्बुधिवपम। पञ्चमपठितम्बुधिवपमकसुदयपदेयम्बुधिवपम। देवतयुक्तम्बुधिवपम।

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
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 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
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 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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श्री श्री गुरुभ्यो नमः

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[Marginal notes in vertical script on the left side of the page, including the number 99.]
[Main text in horizontal script, consisting of approximately 12 lines of dense, handwritten characters.]

[illegible]

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Handwritten marginal notes in Tibetan script, likely a commentary or index, running vertically along the left edge of the page.

Main body of handwritten text in Tibetan script, organized into approximately 10 horizontal lines. The script is dense and appears to be a formal record or a philosophical treatise.

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्याय ॥
 कुरुक्षेत्रे समवेता युयुत्सवाः कुर्वन्सदा योजनां ॥
 सारथीश्च महर्षिर्भूतः पराक्रमी विरटि च वीरवान् ॥
 तस्मात्पुत्रैश्च पौत्रैश्च शिष्यैश्च संवित्प्रसादात् ॥
 ब्रह्मविद्यायां युधिष्ठिर उपाध्यायः प्रवक्ष्यामीति चेन्न ॥
 अथ कुरुक्षेत्रे समवेता युयुत्सवाः ॥ सारथीश्च महर्षिर्भूतः ॥
 पराक्रमी विरटि च वीरवान् ॥ तस्मात्पुत्रैश्च पौत्रैश्च ॥
 शिष्यैश्च संवित्प्रसादात् ॥ ब्रह्मविद्यायां युधिष्ठिर उपाध्यायः ॥
 प्रवक्ष्यामीति चेन्न ॥

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the philosophical or religious discourse found in the other pages.]

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥

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འོ་དེ་ལྟར་གསུངས་པ་ནི་མཐོང་བ་ལྟར་ཀུན་གྱི་ཡིད་ལ་བློ་བྲལ་བ་ལྟར་ཤིང་། རྒྱུ་ཆེན་པོ་ལྟར་ཤིང་། སྤྱི་ཚུལ་ལྟར་ཤིང་།
མཁུ་ལྟར་ཤིང་། དེ་ལྟར་ཤིང་། སྤྱི་ཚུལ་ལྟར་ཤིང་། རྒྱུ་ཆེན་པོ་ལྟར་ཤིང་། སྤྱི་ཚུལ་ལྟར་ཤིང་། མཁུ་ལྟར་ཤིང་།
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མཁུ་ལྟར་ཤིང་། དེ་ལྟར་ཤིང་། སྤྱི་ཚུལ་ལྟར་ཤིང་། རྒྱུ་ཆེན་པོ་ལྟར་ཤིང་། སྤྱི་ཚུལ་ལྟར་ཤིང་། མཁུ་ལྟར་ཤིང་།
འོ་དེ་ལྟར་གསུངས་པ་ནི་མཐོང་བ་ལྟར་ཀུན་གྱི་ཡིད་ལ་བློ་བྲལ་བ་ལྟར་ཤིང་། རྒྱུ་ཆེན་པོ་ལྟར་ཤིང་། སྤྱི་ཚུལ་ལྟར་ཤིང་།
མཁུ་ལྟར་ཤིང་། དེ་ལྟར་ཤིང་། སྤྱི་ཚུལ་ལྟར་ཤིང་། རྒྱུ་ཆེན་པོ་ལྟར་ཤིང་། སྤྱི་ཚུལ་ལྟར་ཤིང་། མཁུ་ལྟར་ཤིང་།

1991

[illegible]

[illegible]

150

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

31

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]



299

[illegible]

[illegible]

331

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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23

卷之四

391

[illegible]

[The following text is extremely faint and illegible due to low contrast and poor scan quality.]

1991

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is written in black ink on aged paper. There are several lines of text, some of which are underlined or have small marks above them. The handwriting is cursive and typical of historical Indian manuscripts.]

[illegible]

291

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[Faint handwritten text across the bottom margin]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

291

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

Handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of older Tibetan manuscripts. The paper shows signs of age, including discoloration and some wear along the edges.

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

991

[The text in this block is extremely faded and illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[illegible]

99

उत्तर

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[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनविषादोऽध्यायः ॥ १ ॥
 अथ कुरुक्षेत्रे युद्धम् । अर्जुन उवाच ॥ द्रुपदमुखात्तु वीर्यवान्द्रुपदो मे सुप्रसन्नः ।
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता संभूताः । मामका पांडवश्चैव किमकुर्वत सञ्जय ॥ २ ॥
 अर्जुन उवाच ॥ पांडवस्य त्वष्टा विश्वकर्मा मया । महामना इह मया हन्यमानस्तव शिष्यः ॥ ३ ॥
 द्रुपद उवाच ॥ उवाच ॥ पांडवस्य त्वष्टा विश्वकर्मा मया । महामना इह मया हन्यमानस्तव शिष्यः ॥ ४ ॥
 अर्जुन उवाच ॥ पांडवस्य त्वष्टा विश्वकर्मा मया । महामना इह मया हन्यमानस्तव शिष्यः ॥ ५ ॥
 द्रुपद उवाच ॥ उवाच ॥ पांडवस्य त्वष्टा विश्वकर्मा मया । महामना इह मया हन्यमानस्तव शिष्यः ॥ ६ ॥
 अर्जुन उवाच ॥ पांडवस्य त्वष्टा विश्वकर्मा मया । महामना इह मया हन्यमानस्तव शिष्यः ॥ ७ ॥
 द्रुपद उवाच ॥ उवाच ॥ पांडवस्य त्वष्टा विश्वकर्मा मया । महामना इह मया हन्यमानस्तव शिष्यः ॥ ८ ॥
 अर्जुन उवाच ॥ पांडवस्य त्वष्टा विश्वकर्मा मया । महामना इह मया हन्यमानस्तव शिष्यः ॥ ९ ॥
 द्रुपद उवाच ॥ उवाच ॥ पांडवस्य त्वष्टा विश्वकर्मा मया । महामना इह मया हन्यमानस्तव शिष्यः ॥ १० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten marginal note on the left side, likely a chapter or section identifier.

Handwritten marginal note on the left side, likely a chapter or section identifier.

Handwritten text in a historical script, possibly Tibetan or Sanskrit, arranged in horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage.

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme fading or bleed-through from the reverse side.]

99

[illegible]

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[The text in this image is extremely faint and illegible due to poor scan quality.]

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[The text in this image is extremely faint and illegible due to poor scan quality.]

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1991

[illegible]

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in the left margin, likely a commentary or index, written in a vertical column.

Main body of handwritten text in a single line, consisting of approximately 25-30 characters in a highly stylized script. The text is densely packed and appears to be a continuous line of writing.

Handwritten text in the right margin, continuing the commentary or index, written in a vertical column.

[illegible]

221

[illegible]

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[illegible]

ॐ नमो भगवते वासुदेवाय ॥ विष्णुसहस्रनाम ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ विष्णुसहस्रनाम ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ विष्णुसहस्रनाम ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ विष्णुसहस्रनाम ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ विष्णुसहस्रनाम ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ विष्णुसहस्रनाम ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ विष्णुसहस्रनाम ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ विष्णुसहस्रनाम ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ विष्णुसहस्रनाम ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ विष्णुसहस्रनाम ॥ १० ॥



2412

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[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

155

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible][illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

89

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[illegible]

[illegible]

[illegible]

[The following text is highly degraded and mostly illegible due to severe blurring and noise.]

[illegible]

[illegible]

[illegible]

मीठे अमृत वनस्पति मीठे वनस्पति ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution.]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[The text in this image is extremely faded and illegible due to poor scan quality.]

三



[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

150

卷之五

[illegible]

1691

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

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[The following text is highly illegible due to extreme blurriness and poor contrast. It appears to be a dense Sanskrit manuscript.]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥

89

विद्वेदेष्टुदपुनकवर्धेहृन्नेराज्ञाभ्युपवर्धमर्द्धमस्तुमयवीर्यमस्तुदपुनकवर्धेहृन्नेराज्ञाभ्युपवर्धमर्द्धमस्तु
मस्तुदपुनकवर्धेहृन्नेराज्ञाभ्युपवर्धमर्द्धमस्तुमयवीर्यमस्तुदपुनकवर्धेहृन्नेराज्ञाभ्युपवर्धमर्द्धमस्तु
मस्तुदपुनकवर्धेहृन्नेराज्ञाभ्युपवर्धमर्द्धमस्तुमयवीर्यमस्तुदपुनकवर्धेहृन्नेराज्ञाभ्युपवर्धमर्द्धमस्तु
मस्तुदपुनकवर्धेहृन्नेराज्ञाभ्युपवर्धमर्द्धमस्तुमयवीर्यमस्तुदपुनकवर्धेहृन्नेराज्ञाभ्युपवर्धमर्द्धमस्तु
मस्तुदपुनकवर्धेहृन्नेराज्ञाभ्युपवर्धमर्द्धमस्तुमयवीर्यमस्तुदपुनकवर्धेहृन्नेराज्ञाभ्युपवर्धमर्द्धमस्तु

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 अथ श्रीभक्तिसूक्तम् ॥
 भक्त्या यत्किञ्चिदप्यहं करोमि तत्तु मे भक्त्या
 कुरु भगवन् ॥ १ ॥ भक्त्या यत्किञ्चिदप्यहं
 करोमि तत्तु मे भक्त्या कुरु भगवन् ॥ २ ॥
 भक्त्या यत्किञ्चिदप्यहं करोमि तत्तु मे भक्त्या
 कुरु भगवन् ॥ ३ ॥ भक्त्या यत्किञ्चिदप्यहं
 करोमि तत्तु मे भक्त्या कुरु भगवन् ॥ ४ ॥
 भक्त्या यत्किञ्चिदप्यहं करोमि तत्तु मे भक्त्या
 कुरु भगवन् ॥ ५ ॥ भक्त्या यत्किञ्चिदप्यहं
 करोमि तत्तु मे भक्त्या कुरु भगवन् ॥ ६ ॥
 भक्त्या यत्किञ्चिदप्यहं करोमि तत्तु मे भक्त्या
 कुरु भगवन् ॥ ७ ॥ भक्त्या यत्किञ्चिदप्यहं
 करोमि तत्तु मे भक्त्या कुरु भगवन् ॥ ८ ॥
 भक्त्या यत्किञ्चिदप्यहं करोमि तत्तु मे भक्त्या
 कुरु भगवन् ॥ ९ ॥ भक्त्या यत्किञ्चिदप्यहं
 करोमि तत्तु मे भक्त्या कुरु भगवन् ॥ १० ॥

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[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

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Handwritten marginal notes in Devanagari script, likely a commentary or index, running vertically along the left edge of the page.

Handwritten text in Devanagari script, organized into approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a classical Indian language. The text is contained within a rectangular border.

Handwritten marginal notes in Devanagari script, located on the right side of the page, continuing the commentary or index.

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Handwritten marginal notes in a vertical column on the left side of the page.

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[Main body of handwritten text in a single line across the page, written in a cursive script.]

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Handwritten text in a cursive script, likely Persian or Urdu, spanning multiple lines across the page. The text is enclosed within a rectangular border. A small, illegible red stamp or mark is visible near the center of the page.

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय

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 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
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॥ अथ योगो नाम कर्माचारः ॥

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